HMC ARCHITECTS
Architecture Interiors Planning
3546 CONCOURS STREET
ONTARIO, CALIFORNIA 91764
Telephone: 909 . 989 . 9979
Fax: 909 . 483 . 1400
www. hmcarchitects .com

KEYNOTES

CONSTRUCTION KEYNOTES

A. CONTRACTOR TO INCLUDE ALL WORK AND MATERIALS NECESSARY TO FULLY COMPLETE ALL ITEMS REQUIRED.

CONSTRUCTION KEYNOTE SYMBOL

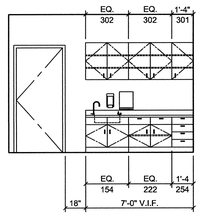
5.22
6.02 (E) UPPER CABINETS TO REMAIN
8.03 H.M. DOOR, FRAME AND WINDOW ASSEMBLY. ALIGN WITH AND MATCH (E) ADJACENT WINDOW
6.32 ACCESSIBLE SINK CABINET, PER TO DETAILS A1, A3/A9.2
6.39 ACCESSIBLE COUNTER PER DETAIL C4/A9.3
6.40 BASE CABINET, PER TO DETAIL B4/A9.2
6.41 UPPER CABINET, PER TO DETAIL B4/A9.2
6.42 BASE CABINET W/ DRAWERS
6.43 BASE CABINET, PER DETAIL E5/A9.4
6.44 FIXED COUNTERTOP/WORKSTATION PER DETAIL C2/A9.4
6.45 BASE CABINET, PER DETAIL D2/A9.4
6.46 LOW WALL / RECEPTION DESK PER DETAIL D4/A9.4
8.01 DOOR FRAME PROVIDE NEW OPENING PER DETAIL A6/A9.2
8.02 DOOR AND HARDWARE, REFER TO SHEET A8.1
9.29 CERAMIC TILE THINSET FULL HEIGHT, MATCH ADJACENT WHERE OCCURS
9.38 CERAMIC TILE PATCH AND REPAIR AT WALL, MATCH ADJACENT
10.07 TOILET PARTITION, MATCH EXISTING, INSTALL PER DETAILS A1, B1, C1/A9.1
10.08 (E) TOILET PARTITIONS RELOCATED
10.25 (E) FIRE EXTINGUISHER
10.26 SEAT COVER DISPENSER
10.42 TOILET TISSUE DISPENSER
10.44 SOAP DISPENSER
10.45 PAPER TOWEL DISPENSER
10.47 GRAB BAR PER DETAIL C3, D1/A9.2
10.48 SANITARY NAPKIN VENDOR
10.49 MIRROR
10.52 WASTE RECEPTACLE
10.53 HAND DRYER
10.57 SANITARY NAPKIN DISPOSAL AND TOILET TISSUE DISPENSER
10.61 PRINTER - N.I.C.
10.62 COMPUTER - N.I.C.
15.01 (E) LAVATORY TO BE RELOCATED
15.02 (E) LAVATORY RELOCATED FOR ACCESS COMPLIANCE
15.03 (E) LAVATORY TO REMAIN
15.04 LAVATORY
15.08 (E) WATER CLOSET RELOCATED
15.09 ACCESSIBLE WATER CLOSET
15.10 (E) URINAL RELOCATED
15.11 (E) URINAL RELOCATED FOR ACCESS COMPLIANCE

NOTE:
FOR ACCESSIBLE RESTROOM FIXTURES SEE DETAILS: B1, B2, C1, C2 & D2/A9.2 AND A6/A5.2 FOR MOUNTING HEIGHTS

- E2 — 1/4"=1'-0"

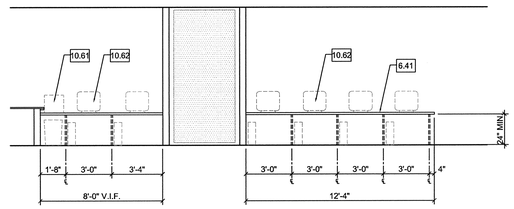
- E4 — 1/4"=1'-0"

- E6 — 1/4"=1'-0"

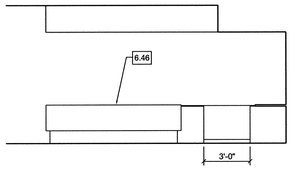


- D2 — 1/4"=1'-0"

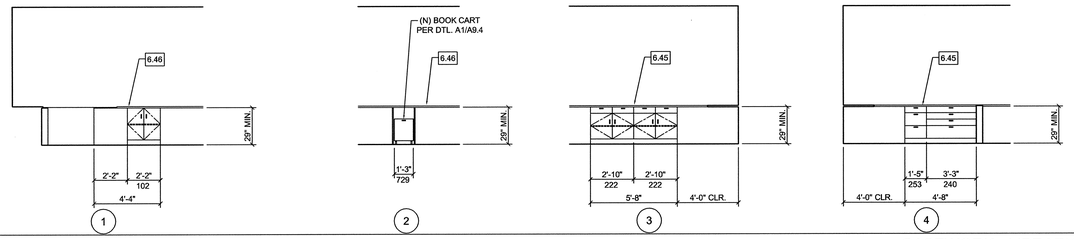
ADMIN WORKROOM A24 — D4 — 1/4"=1'-0"



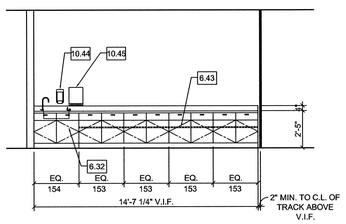
COMPUTER STATIONS CASEWORK ELEM. HEIGHT - LIBRARY — D6 — 1/4"=1'-0"



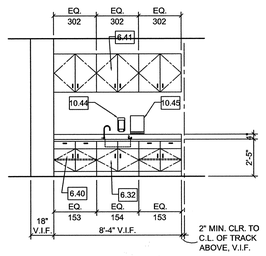
- C2 — 1/4"=1'-0"



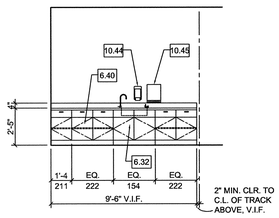
CASEWORK - LIBRARY — C6 — 1/4"=1'-0"



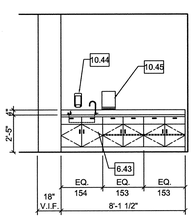
- B2 — 1/4"=1'-0"



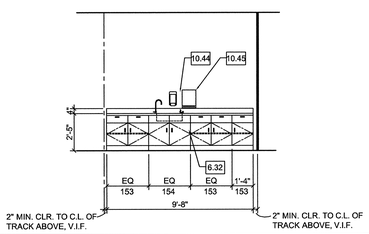
- B4 — 1/4"=1'-0"



CASEWORK - B3 — B6 — 1/4"=1'-0"



CASEWORK - B8 — A2 — 1/4"=1'-0"



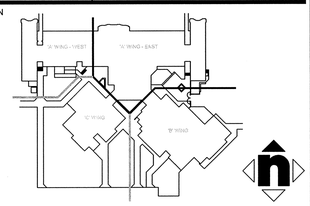
CASEWORK - B1, — A4 — 1/4"=1'-0"

- A6 — 1/4"=1'-0"

CONSULTANT SEAL

CONSULTANT

KEY PLAN



AGENCY APPROVAL

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
04 - 106133
AC____ FLS____ SS____
DATE____

PROJECT TITLE

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
777 NORTH "E" STREET
SAN BERNARDINO,CA. 92410

RAMONA-ALESSANDRO ELEMENTARY SCHOOL
MODERNIZATION
670 RAMONA AVENUE
SAN BERNARDINO, CA 92411

© HMC GROUP 2003

NO.	REVISIONS	DATE	NO.	REVISIONS	DATE
1	DSA ADDENDUM NO. 1	1/29/09			

DRAWING TITLE

INTERIOR ELEVATIONS

ARCHITECT SEAL

LICENSED ARCHITECT
CHRISTOPHER A. HYLAND
LICENSE NO. C-19759
EXP. 02-24-09
STATE OF CALIFORNIA

DESIGNED MRoth	PROJECT NO. 3137117
DRAWN MMinamide	SCALE AS NOTED
CHECKED QC	DRAWING NO. A5.3
DATE 19 MAR 2004	

G:\DGN\3137\17\from sect\A5.3.dwg

PLEASE RECYCLE

" BID ISSUANCE SET"