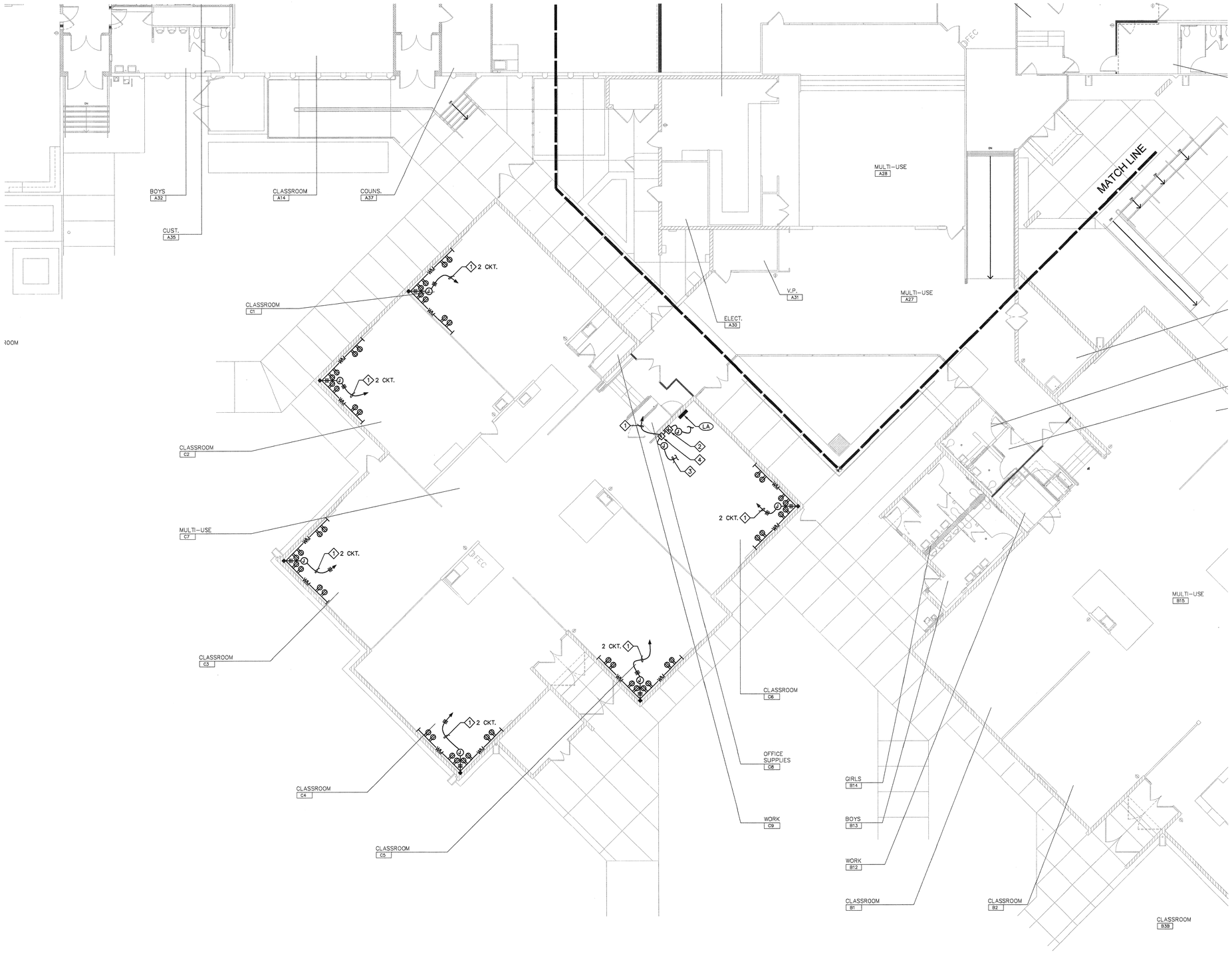


HMC ARHCITECTS
Architecture Interiors Planning
300 Capitol Mall, Suite 1230
Sacramento, California 95814
Telephone: 916 . 325 . 1100
Fax: 916 . 325 . 1118

SHEET NOTES

1. TO PANEL "LA". PROVIDE 20A, 1P CIRCUIT BREAKER FOR EACH CIRCUIT AT EXISTING PANEL. CONTRACTOR SHALL VERIFY CIRCUIT NUMBER.
2. WHEEL CHAIR CONTROL KEY PAD. COORDINATE EXACT LOCATION AND WIRING CONNECTION WITH THE VENDOR.
3. CONNECT TO BATTERY CHARGER. COORDINATE AND VERIFY EXACT LOCATION OF BATTERY CHARGER WITH THE DISTRICT REPRESENTATIVE.
4. FUSED DISCONNECT FOR WHEELCHAIR LIFT. COORDINATE EXACT LOCATION WITH THE ARCHITECT.

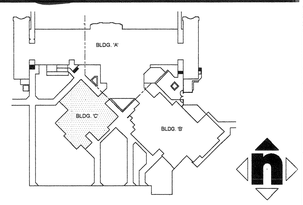
CONSULTANT SEAL

REGISTERED PROFESSIONAL ENGINEER
H. J. ROGERS
C-11
Exp. 9-30-08
ELECTRICAL
STATE OF CALIFORNIA

CONSULTANT

DONN C. GILMORE & ASSOCIATES, INC.
Consulting Mechanical and Electrical Engineers
631 N. Euclid Avenue
Ontario, Ca. 91762
Ph.909.983.8822
Fax 909.988.2220

KEY PLAN



AGENCY APPROVAL

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
04-106133
AC FLS SS
DATE DEC 2 8 2007

PROJECT TITLE

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
777 NORTH "F" STREET
SAN BERNARDINO,CA. 92410

RAMONA-ALESSANDRO ELEMENTARY SCHOOL
MODERNIZATION
670 RAMONA AVENUE
SAN BERNARDINO, CA 92411

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NO.	REVISIONS	DATE	NO.	REVISIONS	DATE

DRAWING TITLE

BUILDING "C" POWER PLAN

ARCHITECT SEAL

LICENSED ARCHITECT
JAMES RICHARD TAYLOR
NO. C-19759
REN. 02-24-09
STATE OF CALIFORNIA

DESIGNED BM	PROJECT NO. 31137117-000
DRAWN AD/RL	SCALE 1/8" = 1'-0"
CHECKED JJR	DRAWING NO. EC-2.2
DATE	

P:\SBCUSD-Mods\Ramona-Alessandro #20-03142\Dwgs\E\20-03142EC22.dwg 12-17-07-4:35 PM

DCGA #20-03142

" BID ISSUANCE SET"